

## APPLICATION FORM FOR PROMOTION UNDER UGC CAREER ADVANCEMENT SCHEME (CAS) FOR TEACHING STAFF OF UGC - HUMAN RESOURCE DEVELOPMENT CENTRE (HRDC) (January - 2021)

Application for promotion from Stage \_\_\_\_\_\_ to Stage\_\_\_\_\_

Date of appearing before the last Selection Committee (if appeared):.....

Total Academic/Research Scores as per Category - III:....

## **GENERAL INFORMATION AND ACADEMIC BACKGROUND**

|     |   | T |  |
|-----|---|---|--|
| 1.  | Name (in Block Letters)                       | : |  |
|     |   |   |  |
| 2.  | Date of Birth & Age                           | : |  |
|     |   |   |  |
| 3.  | Father's Name (in Block Letters)              | : |  |
|     |   |   |  |
| 4.  | Mother's Name (in Block Letters)              | : |  |
|     |   |   |  |
| 5.  | Husband's Name (in case of married women)     | : |  |
|     |   |   |  |
| 6.  | Current Designation                           | : |  |
|     |   |   |  |
| 7.  | Date of Joining                               | : |  |
|     |   |   |  |
| 8.  | Date of Confirmation                          | : |  |
|     |   |   |  |
| 9.  | Department                                    | : |  |
|     |   |   |  |
| 10. | Subject / Discipline (For faculty of Distance | : |  |
|     | Education)                                    |   |  |
| 11. | Present Place of Posting                      | : |  |
|     |   |   |  |
| 12. | Date of initial appointment                   | : |  |
|     |   |   |  |



(A Central University established by an Act of Parliament in 1998) (Accredited "A" Grade by NAAC)

| 13. | Date of Last Promotion (EnclosureNo)                    | : |
|-----|---|---|
| 14. | Date of eligibility for promotion for the stage applied | : |
| 15. | Please indicate whether you belong to SC/ST/OBC/PWD     | : |
| 16. | Address for Correspondence (with Pin code)              | : |
| 17. | Permanent Address (with Pin code)                       | : |
| 18. | Cell Number   | : |
| 19. | Alternate Number  | • |
| 20. | Email Address   | : |

## 21. Academic Qualifications:

| Examination                              | Name of the Board/<br>University | Year of<br>Passing | % of Marks<br>obtained | Division | Subjects<br>studied | Enclosure<br>No. |
|--|----------------------------------|--------------------|------------------------|----------|---------------------|------------------|
| SSC                                      |                                  |                    |                        |          |                     |                  |
| 10+2                                     |                                  |                    |                        |          |                     |                  |
| B.A./B.Sc./B.Com/<br>B.E./B.Tech./other  |                                  |                    |                        |          |                     |                  |
| M.A./M.Sc./M.Com./<br>M.E./M.Tech./Other |                                  |                    |                        |          |                     |                  |
| NET/SLET/SET/<br>GATE                    |                                  |                    |                        |          |                     | •                |
| Other Degrees<br>(if any)                |                                  |                    |                        |          |                     |                  |

•

### 22. Research Degree(s):

| Degree          | Title | Date of Award | University | Enclosure No. |
|-----------------|-------|---------------|------------|---------------|
| M.Phil.         |       |               |            |               |
| Ph.D.           |       |               |            |               |
| D.Sc. / D.Litt. |       |               |            |               |

• In case of M.Phil./Ph.D. Examination, an attested copy of the degree & the result notification for the same be attached.

**23. Knowledge of Urdu:** Whether you possess the knowledge of Urdu reading, writing and speaking (Please tick YES/NO). If Yes, proof must be furnished (Encl No......)

| Reading  | Yes | No |
|----------|-----|----|
| Writing  | Yes | No |
| Speaking | Yes | No |

## 24. Degrees/Certificates acquired after joining services of MANUU:

| Examination | University | Year | % of marks obtained | Division &<br>Distinction | Enclosure<br>No. |
|-------------|------------|------|---------------------|---------------------------|------------------|
|             |            |      |                     |                           |                  |
|             |            |      |                     |                           |                  |
|             |            |      |                     |                           |                  |
|             |            |      |                     |                           |                  |
|             |            |      |                     |                           |                  |

### 25. Record of Academic Service prior to joining MANUU:

| Name of                  | Designation | Duration |    | Nature of appointment             | Scale of | Nature of | Enclosure |
|--------------------------|-------------|----------|----|-----------------------------------|----------|-----------|-----------|
| Employer/<br>Institution |             | From     | То | (Regular/Temp/<br>Adhoc/Part-time | Pay      | Duties    | No.       |
|                          |             |          |    |                                   |          |           |           |
|                          |             |          |    |                                   |          |           |           |
|                          |             |          |    |                                   |          |           |           |
|                          |             |          |    |                                   |          |           |           |
|                          |             |          |    |                                   |          |           |           |
|                          |             |          |    |                                   |          |           |           |

# Duration Experience Pay Designation Department Encl. Scale / То From Year Month No. Grade Please clearly specify the period of Leave without Pay : 27. Teaching experience (optional): PG Classes (in Years):..... Period: From ...... To....... 28. Research Experience excluding years spent in acquiring M.Phil./Ph.D. degrees (optional): (i) Years of Guiding Ph.D. / M.Phil (optional) ..:.... (ii) Total No. of Papers Published: (Not Abstract. Please attach full Papers only) a) International Journals..... b) National Journals..... c) State Level Journals..... (iii) Total No. of Conferences/Seminars/Workshops Attended & Papers Presented: Attended Attended and Presented papers International a)

## 26. Record of Service in MANUU from the date of joining:

National

**State Level** 

b)

c)

29. Awards/Prizes/Honours/Recognitions:

| 1 |  |      |
|---|--|------|
|   |  |      |
| 2 |  | <br> |

### **30. Field of Specialization under the Subject/Discipline**

 1.

 2.

## 31. Orientation Programme / Refresher Course attended (Only UGC Recognized):

| Name of the Course | One               | Duration o | f Course | No. of | Enclosure |  |
|--------------------|-------------------|------------|----------|--------|-----------|--|
| Name of the Course | Organizing Agency | From       | То       | Days   | No.       |  |
|                    |                   |            |          |        |           |  |
|                    |                   |            |          |        |           |  |
|                    |                   |            |          |        |           |  |
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|                    |                   |            |          |        |           |  |
|                    |                   |            |          |        |           |  |
|                    |                   |            | <u> </u> |        | L         |  |

## 32. Any Other Training Program/Summer School/QIP/FIP/MDP/FDP etc attended:

| •••••             | Duration of       | f Course | No. of   | Enclosure |  |
|-------------------|-------------------|----------|--|-----------|--|
| Organizing Agency | From              | То       | Days   | No.       |  |
|                   |                   |          |  |           |  |
|                   |                   |          |  |           |  |
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|                   |                   |          |  |           |  |
|                   |                   |          |  |           |  |
|                   | Organizing Agency |          | Duration of Course         From       To         Image: Constraint of the second seco |           |  |

| Your contribution | on to the MANUU-H  | IRDC and Uni     | versity:          |
|-------------------|--------------------|------------------|-------------------|
|                   |                    |                  |                   |
|                   |                    |                  |                   |
|                   |                    |                  |                   |
| Future Academ     | ic Development Pla | an for self as v | well as MANUU-HRD |
|                   |                    |                  |                   |
|                   |                    |                  |                   |
|                   |                    |                  |                   |
| Any Other relev   | ant information:   |                  |                   |
|                   |                    |                  |                   |
|                   |                    |                  |                   |

Signature of the Candidate

## FOR THE ASSESSMENT YEAR ...... TO ......

#### Category I: Academic duties and other activities of Teaching Staff Members of Human Resource Development Centre (HRDC)

Name of the Faculty:\_\_\_\_\_

Designation:\_\_\_\_\_

Subject:\_\_\_\_\_

Assessment Year:\_\_\_\_\_

| Sl.<br>No. | Activity  | Description of work done by the faculty during<br>the Assessment year | Max<br>Score | Score<br>claimed | Enclosure<br>(page no.)<br>in support<br>of Score<br>claimed | Score<br>Assessed<br>by the<br>Screening<br>Committee | Remarks |
|------------|---|---|--------------|------------------|--|---|---------|
| (a)        | (b)   | (c)   | (d)          | (e)              | (f)  | (g)   | (h)     |
| 1.         | Academic duties of Teaching Staff of<br>Human Resource Development Centre as<br>per allotment4 Weeks Orientation Programme<br>- Planning of Programme<br>- Designing of the Programme<br>- Mobility of Resource Persons<br>- Evaluation as per UGC norms<br>- Grading<br>- Final report of the programme<br>- Designing of the Programme<br>- Designing of the Programme<br>- Suversity of Resource Persons<br>- Evaluation as per UGC norms<br>- Grading<br>- Final report of the programme<br>- Designing of the Programme<br>- Designing of the Programme<br>- Suversity of Resource Persons<br>- Evaluation as per UGC norms<br>- Grading<br>- Final report of the programme<br>- Mobility of Resource Persons<br>- Evaluation as per UGC norms<br>- Grading<br>- Final report of the programme |   | 50           |                  |  |   |         |

| Sl.<br>No. | Activity  | Description of work done by the faculty during<br>the Assessment year | Max<br>Score | Score<br>claimed | Enclosure<br>(page no.)<br>in support<br>of Score<br>claimed | Score<br>Assessed<br>by the<br>Screening<br>Committee | Remarks |
|------------|---|---|--------------|------------------|--|---|---------|
| (a)        | (b)   | (c)   | (d)          | (e)              | (f)  | (g)   | (h)     |
| 2.         | Other Teaching Academic duties in<br>excess of the UGC / prescribed normsSpecial Courses<br>i) Summer School<br>ii) Winter School- Mobility of Resource Persons<br>- Evaluation as per UGC norms<br>- Grading<br>- Final report of the programme  |   | 10           |                  |  |   |         |
| 3.         | PreparationandImpartingofknowledge/instructionaspercurriculum;syllabusenrichmentbyprovidingadditionalresourcestostudentsstudentsstudentsstudentsShorttermcoursesPDPs(Professional<br>Development Programme)-Planning of ProgrammeDesigning of the ProgrammeMobility of Resource PersonsEvaluation as per UGC normsGradingFinal report of the Programme-Total Programmes conducted yearly:OC - 10RCs - 06PDPs - 04 |   | 20           |                  |  |   |         |

| Sl.<br>No. | Activity  | Description of work done by the faculty during<br>the Assessment year | Max<br>Score | Score<br>claimed | Enclosure<br>(page no.)<br>in support<br>of Score<br>claimed | Score<br>Assessed<br>by the<br>Screening<br>Committee | Remarks |
|------------|---|---|--------------|------------------|--|---|---------|
| (a)        | (b)   | (c)   | (d)          | (e)              | (f)  | (g)   | (h)     |
| 4.         | Use of participatory and innovative<br>teaching-learning/framing methodologies ;<br>updating of subject/course content, course<br>improvement etc.<br>Institutional Visits<br>Visit Colleges, Libraries, Institutional<br>Organizations |   | 20           |                  |  |   |         |
| 5.         | Examinationduties(Invigilation;questionpapersetting, evaluation/assessmentofanswerscripts)allotment.Evaluation/AssessmentofAnswerQuestionPaperSettingasperallotment.  |   | 25           |                  |  |   |         |
|            |   | Total:  | 125          |                  |  |   |         |

Total Max Score: 125 Min. API score required: 75

#### **DECLARATION**

\_\_\_\_\_hereby declare that the information/particulars given above are correct to the best of my knowledge and belief.

Date:\_\_\_\_\_

Ι

#### Signature of the applicant

#### **CERTIFICATION OF DIRECTOR, UGC - HRDC**

I certify that the above activities/work declared by the faculty has been actually performed/done according to the responsibility assigned to him/her from time to time as per records available in the HRDC.

Signature of Director, UGC - HRDC

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## CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

**Brief Explanation**: Based on the teacher's self-assessment, category II API scores are proposed for co-curricular and extension activities; and Professional development related contributions. The minimum API required by teachers for eligibility for promotion is 15. A list of items and proposed scores is given below. It will be noticed that all teachers can earn scores from a number of items, whereas some activities will be carried out only be one or a few teachers. The list of activities is broad enough for the minimum API score required (15) in this category to accrue to all teachers. As before, the self-assessment score should be based on objectively verifiable criteria and will be finalized by the screening/selection committee.

The model table below gives groups of activities and API scores. Universities may detail the activities or, in case institutional specificities require, adjust the weightages, without changing the minimum total API scores required under this category.

| S.No | Nature of Activity   | Maximum<br>Score | Score to be<br>filled by the<br>Candidate | Enclosure<br>No. | Score verified<br>by Screening<br>Committee |
|------|--|------------------|---|------------------|---|
| 1.   | Student related co-curricular, extension<br>and field based activities (such as<br>extension work through NSS/NCC and<br>other channels, cultural activities, subject<br>related events, advisement and<br>counseling)                                   | 20               |   |                  |   |
| 2.   | Contribution to Corporate life and<br>management of the department and<br>institution through participation in<br>academic and administrative committees<br>and responsibilities.  | 15               |   |                  |   |
| 3.   | Professional Development activities<br>(such as participation in seminars,<br>conferences, short term, training courses,<br>talks, lectures, membership of<br>associations, dissemination and general<br>articles, not covered in Category III<br>below) | 15               |   |                  |   |
|      | Minimum API Score Required:  | 15               |   |                  |   |

#### **CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

**Brief Explanation**: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

| Sl.No.     | APIs   | Engineering/Agriculture/<br>Veterinary Science/<br>Sciences/Medical<br>Sciences  | Faculties of Languages<br>Arts/Humanities/Social<br>Sciences/Library/ Physical<br>education/Management   | Max. points for<br>University and<br>college teacher<br>position | Score to be<br>filled by the<br>Candidate | Enclosure<br>No. | Score verified<br>by Screening<br>Committee |
|------------|--|--|--|--|---|------------------|---|
| III        | Research<br>Papers   | Refereed Journals *  | Refereed Journals*   | 15 / publication   |   |                  |   |
| (A)        | published in:  | Non-refereed but<br>recognized and<br>reputable journals and<br>Periodicals having<br>ISBN/ISSN numbers.   | Non-refereed but<br>recognized and reputable<br>journals and periodicals,<br>having ISBN/ISSN<br>numbers.  | 10 / Publication   |   |                  |   |
| III<br>(B) | Research<br>publications<br>(books,<br>chapters in<br>books, other<br>than refereed<br>journal | Text or Reference<br>Books published by<br>international<br>publishers with an<br>established peer<br>review system  | Text or Reference Books<br>Published by International<br>Publishers with an<br>established peer review<br>system   | 50 /sole author;<br>10 /chapter in an<br>edited book             |   |                  |   |
|            | articles)  | SubjectsBooksbyNationallevelpublishers/StateandCentralGovt.Publications withISBN/ISSN numbers.   | Subject Books by /<br>National level<br>publishers/State and<br>Central Govt. Publications<br>with ISBN/ISSN numbers.  | 25 /sole author,<br>and 5/ chapter in<br>edited books            |   |                  |   |
|            |  | Subject Books by<br>Other local publishers<br>with ISBN/ISSN<br>numbers.   | Subject Books by Other<br>local publishers with<br>ISBN/ISSN numbers.  | 15 / sole author,<br>and 3 / chapter in<br>edited books          |   |                  |   |
|            |  | Chapters contributed<br>to edited knowledge<br>based volumes<br>published by<br>International<br>Publishers  | Chapters contributed to<br>edited knowledge based<br>volumes published by<br>International Publishers  | 10 /Chapter  |   |                  |   |
|            |  | Chapters in knowledge<br>based volumes by<br>Indian/National level<br>publishers with ISBN/<br>ISSN numbers and<br>with numbers of<br>national and<br>international<br>directories | Chapters in knowledge<br>based volumes in<br>Indian/National level<br>publishers with ISBN<br>/ISSN numbers and with<br>numbers of national and<br>international directories | 5 / Chapter  |   |                  |   |
|            |  |  |  | Total:   |   |                  |   |

| Sl.No.           | APIs  | Engineering/Agricultur<br>e/ Veterinary Science/<br>Sciences/Medical<br>Sciences              | Faculties of Languages<br>Arts/Humanities/Social<br>Sciences/Library/ Physical<br>education/Management | Max. points for<br>University and<br>college teacher<br>position                        | Score to be<br>filled by the<br>Candidate | Enclosure<br>No. | Score verified<br>by Screening<br>Committee |
|------------------|---|---|--|---|---|------------------|---|
| III (C)          | <b>RESEARCH F</b>   | PROJECTS  |  |   |   |                  |   |
| III<br>(C) (i)   | Sponsored<br>Projects<br>carried out/<br>ongoing  | (a) Major Projects<br>amount mobilized<br>with grants above<br>30.0 lakhs                     | Major Projects amount<br>mobilized with grants<br>above 5.0 lakhs                                      | 20 /each Project  |   |                  |   |
|                  |   | (b) Major Projects<br>amount mobilized<br>with grants above<br>5.0 lakhs up to<br>30.00 lakhs | Major Projects Amount<br>mobilized with minimum<br>of Rs.3.00 lakhs up to<br>Rs. 5.00 lakhs            | 15 /each Project  |   |                  |   |
| III<br>(C) (ii)  | Consultancy<br>Projects carried<br>out / ongoing  | Amount mobilized<br>with minimum of<br>Rs.10.00 lakh  | Amount mobilized with<br>minimum of Rs. 2.0<br>lakhs   | 10 per every<br>Rs.10.0 lakhs and<br>Rs.2.0 lakhs,<br>respectively                      |   |                  |   |
| III<br>(C) (iii) | Completed<br>projects :<br>Quality<br>Evaluation  | Completed project<br>Report (Acceptance<br>from funding<br>agency)                            | Completed project report<br>(Accepted by funding<br>agency)  | 20 /each major<br>project and 10 /<br>each minor<br>project                             |   |                  |   |
| III<br>(C) (iv)  | Projects<br>Outcome /<br>Outputs  | Patent/<br>Technology<br>transfer/ Product/<br>Process  | Major Policy document<br>of Govt. Bodies at<br>Central and State level                                 | 30 / each national<br>level output or<br>patent /50 /each<br>for International<br>level |   |                  |   |
| III (D)          | RESEARCH (  | GUIDANCE  |  |   |   |                  |   |
| III<br>(D) (i)   | M.Phil.   | Degree awarded<br>only  | Degree awarded only  | 3 /each candidate   |   |                  |   |
| III<br>(D) (ii)  | Ph.D  | Degree awarded  | Degree awarded   | 10 /each<br>Candidate   |   |                  |   |
|                  |   | Thesis submitted  | Thesis submitted   | 7 /each candidate   |   |                  |   |
| III(E)           | TRAINING CO   | OURSES AND CONF   | FERENCE /SEMINAR/  | WORKSHOP PAPE   | RS  |                  |   |
| III<br>(E) (i)   | Refresher<br>courses,<br>Methodology  | (a) Not less than<br>two weeks<br>duration  | (a) Not less than two weeks duration   | 20/each   |   |                  |   |
|                  | workshops,<br>Training,<br>Teaching-<br>Learning-<br>Evaluation<br>Technology<br>Programmes,<br>Soft<br>Skills<br>development<br>Programmes,<br>Faculty<br>Development<br>Programmes<br>(Max: 30<br>points) | (b) One week<br>duration  | (b) One week duration  | 10/each   |   |                  |   |
|                  |   |   |  | Total:  |   |                  |   |

| Sl.No.           | APIs   | Engineering/Agriculture/<br>Veterinary Science/<br>Sciences/Medical<br>Sciences                | Faculties of Languages<br>Arts/Humanities/Social<br>Sciences/Library/ Physical<br>education/Management | Max. points for<br>University and<br>college teacher<br>position | Score to be<br>filled by the<br>Candidate | Enclosure<br>No. | Score verified<br>by Screening<br>Committee |
|------------------|--|--|--|--|---|------------------|---|
| III<br>(E) (ii)  | Papers in<br>Conferences/<br>Seminars/                                     | Participation and<br>Presentation<br>of research papers  | Participation and<br>Presentation of research papers   |  |   |                  |   |
|                  | workshops<br>etc.**  | (oral/poster) ina)Internationalconferenceb) Nationalc)Regional/Stateleveld) Local -University/ | (oral/poster) ina)Internationalconferenceb) Nationalc) Regional/State leveld)Local                     | 10 each<br>7.5 / each<br>5 / each<br>3 / each                    |   |                  |   |
| III<br>(E) (iii) | Invited<br>lectures or<br>presentations<br>for<br>conferences/<br>symposia | College level<br>(a) International<br>(b) National level                                       | College level<br>(a) International<br>(b) National level   | 10 /each<br>5  |   |                  |   |
|                  |  |  |  | Total:   |   |                  |   |

\*Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points. \*\* If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii)).

#### **DECLARATION**

I, \_\_\_\_\_\_ hereby declare that the particulars furnished above are true to my best of knowledge and belief. If anything is found false at any stage, my candidature may

be cancelled without assigning any reason thereof.

Signature of the applicant

Date: \_\_\_\_\_

# FORMAT FOR LIST OF RESEARCH PAPERS/ARTICLES PUBLISHED IN JOURNALS

| S#  | Title of the Research<br>Paper/Articles | Name of the Journal | ISSN No. | Impact<br>Factor<br>(if applicable) | Refereed /<br>Reputed<br>Journal | Principal<br>Author /<br>Co-<br>Author | Whether<br>Listed in UGC<br>approved list<br>of journals, if<br>yes enclose the<br>proof | Score<br>Claimed | Enclosure<br>No. | Score<br>allotted by<br>the<br>Screening<br>Committee |
|-----|---|---------------------|----------|-------------------------------------|----------------------------------|--|--|------------------|------------------|---|
| (1) | (2)                                     | (3)                 | (4)      | (5)                                 | (6)                              | (7)                                    | (8)  | (9)              | (10)             | (11)  |
| 1.  |   |                     |          |                                     |                                  |  |  |                  |                  |   |
| 2.  |   |                     |          |                                     |                                  |  |  |                  |                  |   |
| 3.  |   |                     |          |                                     |                                  |  |  |                  |                  |   |
| 4.  |   |                     |          |                                     |                                  |  |  |                  |                  |   |
| 5.  |   |                     |          |                                     |                                  |  |  |                  |                  |   |

Signature of the Applicant

# FORMAT FOR LIST OF BOOKS/CHAPTERS IN BOOKS OTHER THAN JOURNALS

|     |   |             | Publisher         |                       |       | Whether you   |                  |                  | Score  |
|-----|---|-------------|-------------------|-----------------------|-------|---|------------------|------------------|--|
| S#  | Title of the Book/ Chapter in Book with Page<br>No. | ISBN Number | Inter<br>national | national National Loo | Local | are the Main<br>Author, if no<br>number of Co-<br>authors | Score<br>Claimed | Enclosure<br>No. | allotted by<br>the<br>Screening<br>Committee |
| (1) | (2)   | (3)         |                   | (4)                   |       | (5)   | (6)              | (7)              | (8)  |
| 1.  |   |             |                   |                       |       |   |                  |                  |  |
| 2.  |   |             |                   |                       |       |   |                  |                  |  |
| 3.  |   |             |                   |                       |       |   |                  |                  |  |
| 4.  |   |             |                   |                       |       |   |                  |                  |  |
| 5.  |   |             |                   |                       |       |   |                  |                  |  |

Date:....

Signature of the Applicant

# **PROFORMA FOR BEST FIVE PUBLICATIONS**

Name of the applicant:....

Department:....

Assessment Period:

Stage applied: Stage 4 to Stage 5

| S# | Title of the Book / Article | Year of<br>Publication | Name of the Publisher | ISBN / ISSN No. | Enclosure No. |
|----|-----------------------------|------------------------|-----------------------|-----------------|---------------|
| 1. |                             |                        |                       |                 |               |
|    |                             |                        |                       |                 |               |
| 2. |                             |                        |                       |                 |               |
| 3. |                             |                        |                       |                 |               |
| 4. |                             |                        |                       |                 |               |
| 5. |                             |                        |                       |                 |               |

Date:....

Signature of the Applicant

مولانا آزاد نیشتل اُردویو نیورٹی باآزاد نیشتل اُردویو نیورٹی MAULANA AZAD NATIONAL URDU UNIVERSITY



(A Central University established by an Act of Parliament in 1998) (Accredited "A" Grade by NAAC)

## **ACKNOWLEDGEMENT**

| Received         | 05  | sets    | of    | applications | under | Career    | Advancement    | Scheme     |
|------------------|-----|---------|-------|--------------|-------|-----------|----------------|------------|
| for Stage:       |     | _to Sta | age:_ | fre          | om    |           |                |            |
| Designation:     |     |         |       | UGC          | - HRD | C in resp | onse to CAS no | tification |
| dated: 06.01.202 | 21. |         |       |              |       |           |                |            |

Date:\_\_\_\_\_

Signature of the Receiver