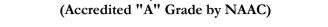
मोलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी مولانا آزاد نيشنل اُر دويو نيورسي MAULANA AZAD NATIONAL URDU UNIVERSITY

(A Central University established by an Act of Parliament in 1998)

(A Central University established by an Act of Parliament in 1998) Gachibowli, Hyderabad - 500 032



APPLICATION FORM FOR TEACHING POSTS



RECENT PASSPORT SIZE PHOTOGRAPH DULY SIGNED BY THE APPLICANT

| I. | Name of the post applied for: | | , Subject: | | | | | |
|------|---|----------------------|-------------------------------|--------------------------|-----------------------------|--|--|--|
| II. | School/Department: | | | | | | | |
| III. | Post applied on: Direct recruitme | ent De _l | outation basis | Bot! | h | | | |
| IV. | Employment Notification No & d | late: <u>62/2022</u> | dated: 03.01 | .2022. | | | | |
| V. | Fee particulars: | | | | | | | |
| | DD Number Date | Amount | Name of the B | ank DD is | suing Branch & Address | | | |
| | | | | | | | | |
| VI. | Personal Details of the candidate | : | | | | | | |
| | 1. Name:(IN CAPITAL LETTERS) | | | | | | | |
| | 2. Parent's Name (a) Father | | | | | | | |
| | (b) Mother | | | | | | | |
| | 3. Husband's Name (in case of ma | rried Women) | | | | | | |
| | 4. Date of Birth: Day(As recorded in Matriculation or equiva | Month | · | | | | | |
| | 5. Age (as on the last date receipt of | of application) | years | sm | onths | | | |
| | 6. Nationality | 7. M | arried / Unmarri | ed | | | | |
| | 8. Gender: Male / Female | Ģ | 9. Religion: | | | | | |
| | 10. Aadhar No | | | | | | | |
| | 11. Community: General/SC/ST/O (Certificate from competent authority mu | | | OBC&PWD | | | | |
| | 12. If the applicant is PWD, the following | lowing relevant pa | articulars may be | e mentioned: | | | | |
| | | | If applicable, write 'yes' | Percentage of disability | Encl. No. of proof enclosed | | | |
| | (a) Blindness or Low Vision | | | | | | | |
| | (b) Hearing Impairment | | | | | | | |
| | (c) Locomotor Disability or Cere (Includes all cases of Orthopedic | • | | | | | | |

VII. Educational Qualifications:

| _ | | Month & | Class/ | Ma | rks | % of | CGPA | | Encl. No. |
|--|---------------------------|----------------|---------------|----------|--------|-------|---------------------------------------|------------------|----------------------|
| Exam. Passed | Name of the University | Year Passed | Div/ Merit | Obtained | Out of | Marks | if grading system is applicable | Subjects studied | of proof enclosed |
| 10 th Class or equivalent | | | | | | | | | |
| Inter/Sr. Secondary or equivalent | | | | | | | | | |
| Bachelor's degree (Give name) | | | | | | | | | |
| B.Ed. or Equivalent | | | | | | | | | |
| Master's Degree (Give name) | | | | | | | | | |
| M.Ed. or Equivalent | | | | | | | | | |
| NET/SET/SLET | | | | | | | | | |
| M.Phil / equivalent | | | | | | | | | |
| Ph. D. (Date of registration with proof) | | | | | | | | | |
| Any other Degree/ Diploma | | | | | | | | | |
| (Give name) | | | | | | | | | |
| Technical Qualifications | | | | | | | | | |
| | | | | | | | | | |

| VIII. (| (a) W | /hether | the | candidate of | nualified | U | GC | CSIR | NET: | Yes/No |
|---------|-------|---------|-----|--------------|-----------|---|----|------|------|--------|
|---------|-------|---------|-----|--------------|-----------|---|----|------|------|--------|

- (b) Whether the candidate has qualified UGC, JRF: Yes/No
- (c) Any other equal (SET/SLET) qualification: Yes/No

(if yes, give details of Subject, year and enclose proof):

| IX. | Knowledge of Urdu: | Whether you possess the knowledge of Urdu reading, writing and |
|-----|--------------------|--|
| | | speaking (please tick YES/NO). If Yes, proof must be furnished |

(Encl. No. of proof enclosed:_____).

| Reading | Yes | No | | |
|----------|-----|----|--|--|
| Writing | Yes | No | | |
| Speaking | Yes | No | | |

X. Total Period of Teaching Experience:

| Name of the | Designation | Nature of | Details of en | moluments | Duration | Length of experience | | Sl. No. |
|------------------------|-------------|---------------------------------|--|--|--------------------|----------------------|--------|----------------------|
| University/Institution | | post Temporary /Permanent | Scale of pay for (Regular/ Adhoc | Gross salary for tenure/ contractual | (give Details) | years | months | of proof enclosed |
| | | | service) | service | | | | |
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Note: Candidates should attach details of salary drawn along with a copy of appointment letter as proof in support of their claim for counting their teaching/research experience.

XI. Post -Doctoral Research and other experiences:

4.

| Name of the University/Institution | Designation and scale of | Nature of post | Nature of Assignment | Duration | Length of experience | | Sl. No. of proof |
|---------------------------------------|--------------------------|-------------------------|-------------------------|----------|----------------------|--------|---------------------|
| | pay | Temporary /Permanent | _ | | years | months | enclosed |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | I | 1 | <u> </u> | Total: | | | |

| | | • | | | Total: | | |
|--------------|---------------------------------------|---------------|---------------|-----------------|---------------|-----------------|------|
| XII. | Administrative I | Experience, i | f any (detail | s as proof encl | s no.): | | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3 | | | | | | | |
| XIII. (P) | Academic Dist lease give details s | | | | rs, etc.) (pr | oof as encls. I | No) |
| 2. | | | | | | | |
| 3. | | | | | | | |
| | | | | | | | |

XIV. Research publications:

| Publications | Published (No. of Publications) | Sl.No. of proof enclosed | Accepted / In Print (No. of Publications)) | Sl.No. of proof enclosed | Communicated to Publishers (other than b & d (No. of Publications) | Sl.No. of proof enclosed |
|-----------------------|---------------------------------|--------------------------------|--|--------------------------------|--|--------------------------------|
| (a) | (b) | (c) | (d) | (e) | (f) | (g) |
| Books | | | | | | |
| Research Publications | | | | | | |
| Other Publications | | | | | | |

XV. Branch of Specialization, if any:

XVI. Supervisor for research degrees: Awarded Research in Progress

| | Awarded (No. of candidate) | Sl.No. of proof enclosed | Under Supervision (No. of candidate) | Sl.No. of proof enclosed |
|----------------------|-------------------------------|-----------------------------|---|-----------------------------|
| M.Phil. / Equivalent | | | | |
| Ph.D. | | | | |

| X | VI. | I. N | /Iem | bersl | hip | of | Lear | ned | Bo | dies |
|---|-----|------|------|-------|-----|----|------|-----|----|------|
|---|-----|------|------|-------|-----|----|------|-----|----|------|

- 1.
- 2.
- 3.
- 4.

XVIII. Number of literary, cultural or other activities

(e.g. attainment in sports etc.) in which the applicant is interested and Distinctions, if any, obtained the same.

XIX. Research Projects carried out:

| | | | Duration | | | | |
|----------------------|----------------------------|------|----------|---------------------------------|-------------------|--|--|
| Title of the Project | Name of the Funding Agency | From | То | No. of years / months / days | proof enclosed | | |
| | | | | | | | |
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XX. Details of visits Abroad:

| | | | Sl.No. of | | |
|-------------------|------------------|------|-----------|----------------|----------|
| Countries visited | Purpose of visit | From | To | No. of years / | proof |
| | | | | months / days | enclosed |
| | | | | | |
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XXI. Participation in Corporative Life:

(Give a short account of your contribution to the College /University/ Institution where you serve or serving at present in the matter of co-curricular activities, enrichment of campus life, student Welfare, committee work, etc.)

XXII. Any other information not covered above:

XXIII. Present basic pay and allowances (state separately)

Scale: Rs.
Allowance: Rs.
Basic Pay: Rs.
Dearness Allowance Rs.
City Compensatory Rs.
House Rent Allowance Rs.
Any other Allowance Rs.

Total emoluments: (per month) Rs.

- (b) Date of next increment:
- (c) Age of retirement in the present post:

XXIV.

- (a) Whether the candidate is receiving any pension benefits? If so, the amount of pension equivalent of gratuity must be indicated.
- (b) Whether the candidate would be entitled to any pension benefits on his premature retirement form his present post, if selected for appointment in the University, and, if so, the amount of pension and the pension benefits may be indicated.
- **XXV.** State whether you have been at any time (a) dismissed, removed, terminated or debarred from Service as punitive action or (b) convicted by a Criminal Court. (Please tick YES/NO)

| XXVII. Names & address with phone n whom a reference can be made ab | numbers of two responsible persons not related to you to bout you: |
|--|--|
| 1. | |
| | |
| 2. | |
| | |
| XXVIII. Candidate Name & Address: | |
| Mailing Address | Permanent Address |
| (Name & Address with PIN Code | e) (Name & Address with PIN Code) |
| | |
| | |
| | |
| | |
| E mail: | |
| Phone No. (Landline | |
| with STD code) Mobile No. | |
| Alternate Mobile No. | |
| XXIX. Declaration: | |
| | |
| belief. If anything is found false at any s | n by me in this application are true to the best of my knowledge and staged at the time of selection or after joining service at MANUU, my exted or terminated summarily without assigning any reason thereof. |
| Place : | |
| Date : | Signature of the Applicant |
| <u> </u> | |

State how you satisfy the requirements of the advertisement in respect of qualifications and

experience prescribed for the post.

XXX. Endorsement by the Employer:

(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of in-service candidate whether in permanent or temporary capacity).

| | or | | | , Subject | | |
|-----------------|----------------|-----------|------------|-------------------------------------|-------------|-------------------|
| | | | | _ | | |
| | | | | , Date of Birth | | |
| Mailing Addre | | | | , Date of Birtii | | |
| | | | | | | |
| Present scale (| with AGP)_ | | ,] | Present Basic Pay Rs: | | p.m. |
| Present gross e | emoluments | Rs | p.r | n. | | |
| Present employ | yer (Instituti | ion): | | | | |
| Whether belon | igs to SC/ST | T/OBC/PWD | | | | |
| | • | | | Months | | |
| Total Research | n Experience | e | Years | Months | | |
| | _ | | | , Year | | |
| Academic Qua | alifications | | | Publications & Res (Give number) | earch Work | |
| Exam | Year | Marks % | University | Published | unpublished | Under Publication |
| | | | | Books | | |
| | | | | Research | | |
| | | | | Papers | | |
| | | | | Articles | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| EXPERIENCE | Ξ | ı | | Research Guidance | | <u>l</u> |
| | | | | Number of Scholar | | |
| Institution | Post | From | То | Ph.D./M.Phil. degree Awarded | Under | Research in |
| msutuuon | held/Pay | | | | submission | progress |
| | | | | Ph.D M.Phil | | |
| | | | | | | |

Recommendation of the Forwarding authority, Signature of forwarding authority with seal.

ACKNOWLEDGEMENT

| Received an application fron | n Dr./Mr./Mrs | s./Ms | | | | | | | |
|------------------------------|---------------|-------|------------|-------|----------|------|--------|-----------|-----|
| for the post of | | | | | | ir | ı resp | oonse to | th |
| Employment Notification | No.62/2022, | dated | 03.01.2022 | along | with | a | D.D | bearing | No |
| | dated | | | | _for Rs. | | | | _ |
| drawn on Bank | | | | | | | | | _ |
| | | | | | | | | | |
| | | | | | | | | | |
| Date : | | | | | 0 | | | Receiver | |
| | | | | ER-LS | Section | , M. | ANUU | , Hyderab | oad |

Note: Applications by-hand shall be accepted by the ER-I Section, MANUU in all working days from 9.30 a.m. to 5.00 p.m.